



General Board Meeting

Zoom Meeting

Tuesday, July 19, 2022, 6:00 P.M.

Agenda



Philip Armstrong, President | Ronee Reece, Vice President
Lara Morrison, Treasurer | Rachel Day, Secretary
Raquel Valencia, At-Large Rep | Quazi Huda, Community Interest Rep
Shafi Ahmed, At-Large Rep | Jennifer Quinones, At-Large Rep
Kyle Denman, At-Large Rep | Charlie Cea, Student Youth Rep
Vacant, Business Rep

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE RAMPART VILLAGE NEIGHBORHOOD COUNCIL MEETINGS WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Meeting Access Information

Internet: <https://us02web.zoom.us/j/84399345554> | Telephone: 669.900.6833 | Mtg. ID: 843 9934 5554 (No Password Required)

- I. **Call to Order, Welcoming Remarks, and Reading of RVNC’s Purpose** (0 Min.)
- II. **Roll Call and Adoption of Outstanding Minutes** (0 Min.)
- III. **Public Comment on Non-Agenda Items (2 minutes per speaker)** (0 Min.)
- IV. **Reports:** (0 Min.)
 - A. **Government Agencies, Elected Officials or their Rep, and Candidates for Office**
 - B. **Community Organizations**
 - C. **RVNC Officers**
 - D. **RVNC Committee Chairs and Liaisons, including report on NC Cool Block Leaders**
- V. **Presentations** (0 Min.)
 - A. **Community Warriors4Peace to present on two resource fairs that they conducted and for which the RVNC provided a Neighborhood Purpose Grant.**
 - B. **Robert Sakaguchi, Store Manager at Vons, to present (10-15 minutes) regarding services at Vons and possible collaboration between Vons and the RVNC.**
 - C. **Levitt Pavilion presents its updated NPG application for the summer 2022 concert season.**
 - D. **Presentation on an NPG application for the 4th Annual Greater Los Angeles Safety and Preparedness Fair. For information on the prior iterations of this event, please see the following link: <https://emergency.lacity.org/blog/3rd-annual-westside-safety-and-preparedness-fair>**
 - E. **In a presentation (20 minutes or less), the Southern California Association of Non-Profit Housing (SCANPH) will share a bit about their organization; provide an overview of affordable housing and how it works; talk about the current efforts underway to address the crisis/ways folks can get involved; and answer any questions our stakeholders may have.**
- VI. **Announcements** (0 Min.)
- VII. **Discussion and Possible Action on the following Motions & Resolutions.** (0 Min.)

Old Business

- A. **Accept applications for the vacant board seats and make selection:**
 - 1. **Business Rep: 1**
- B. **Discussion of roles and responsibilities of liaisons and selection of liaisons.**
- C. **Discussion of roles and responsibilities of Alliance of River Communities representative and selection of representative.**

Campus of St. Anne’s | 155 N. Occidental Blvd. #236, LA, CA 90026 | 213.568.3086

RampartVillage@gmail.com | RVNC.org

- D. Discussion and possible board action to recommend one board member to serve as a panelist to sit on a Regional Grievance Panel. The following link connects to the Neighborhood Council grievance policy in Section 22.818, Article 3 of Chapter 28 of the Los Angeles Administrative Code: <https://empowerla.org/wp-content/uploads/2016/03/Grievance-Policy.pdf>
- E. Discussion and possible action on nomination and selection of one board member as a Cool Block Leader (along with Raquel Valencia). Please see the following link for details: https://www.ncsa.la/cool_blocks_la Philip asked Raquel to provide a report on what she's planning to do (the strategy for achieving the objectives) as the Cool Block Leader and what she sees as opportunities and challenges for achieving those objectives. Also, what support does she need from the board.
- F. Discussion and possible action to have the assigned member(s) present the updated Rampart Village Neighborhood Council Inventory Reports to the General Board for final Board review and approval.
- G. At our May 17 meeting we approved a Letter of Support for LADOT's CALTRANS Active Transportation Program infrastructure grant application. This action was a follow-up to the Central LA virtual community workshop to develop a community-driven action plan to improve walking and biking safety focusing on neighborhood schools of Commonwealth Avenue ES, Frank Del Olmo, and Lafayette Park PC.
- H. Discussion and possible action regarding the presentation by Community Warriors4Peace on their completion of the resource fairs for which the RVNC provided a Neighborhood Purpose Grant.
- I. Discussion and possible action on implementing the 2021-2022 Outreach Plan for the RVNC and planning for and scheduling of a Board Retreat to set priorities for the RVNC and develop an action plan to accomplish those priorities.

New Business

- J. Approve the June 2022 Monthly Expenditure Report.
- K. Discussion and possible action on approving a 2022-2023 Budget Proposal and/or the Administrative Packet for Fiscal Year 2022-2023. The Admin Packet allows our Board to plan its annual budget, assign its Financial Officers, and confirm any administrative/operational services, i.e., storage space, website support, for the upcoming Fiscal Year.
- L. Discussion and possible action on an updated NPG application for the summer 2022 concert season for the Levitt Pavilion.
- M. Discussion and possible action on an NPG application for the 4th Annual Greater Los Angeles Safety and Preparedness Fair.
- N. As recommended by the Public Safety, Housing & Transportation Committee, discussion and possible action regarding issues raised by the Southern California Association of Non-Profit Housing (SCANPH).
- O. As recommended by the Public Safety, Housing & Transportation Committee, discussion and possible action to approve a community impact statement in support of the City of Los Angeles including in its 2021-2022 State Legislative Program SUPPORT for AB 2147 (Ting and Friedman), "The Freedom to Walk Act," which would decriminalize jaywalking when it is safe to cross the roadway. This is CF 22-0002-S81. Please see the following link for an example of such a community impact statement: <https://docs.google.com/document/d/1dqhTV4njULaqGGZ4Srm2Oq4XxqkMI85dkpXtkQRiqTw/edit>
- P. Discussion and possible action to approve a community impact statement in support of the City of Los Angeles including in its 2021-2022 State Legislative Program SUPPORT for AB 1909 (Friedman), a bicycle omnibus bill that comprehensively changes the rules and restrictions on bicycle operations in California. This is CF 22-0002-S83. For details, please see the following link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=22-0002-S83>
- Q. Discussion and possible action to approve a community impact statement for Council File 22-0560, the Municipal Lobbying Ordinance. For details, please see the following link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=22-0560>
- R. As recommended by the Public Safety, Housing & Transportation Committee, discussion and possible action on a map of existing and proposed electric vehicle charging stations within the Rampart Village boundaries, including potentially St. Anne's parking lot, Mijoo Peace

Church parking lot, the LAUSD parking lot on First Street, First and Virgil Streets, and between Bimini and Westmoreland on the north or south side of First Street. In addition to increasing the number of stations, the Committee noted that a stakeholder requested that the charging stations include theft deterrence to prevent theft of charging cables.

- S. As recommended by the Public Safety, Housing & Transportation Committee, discussion and possible action on identifying two locations for bike corrals in CD 13, including at the LA Ecovillage Institute's Community Hub at 3554 W. 1st Street, CA 90004 and having the RVNC General Board identify another location. Tam Nguyen of LADOT has informed us that LADOT will maintain the bike corrals and will not require that community partners apply for the program and sign maintenance agreements. At last month's meeting, this item was postponed until today's meeting. For details of the application process, please see LADOT's webpage on bike corrals at the follow link <https://ladotlivablestreets.org/content-detail/Bicycle-Corrals/>
- T. As recommended by the Public Safety, Housing & Transportation Committee, discussion and possible action regarding collaboration between Vons and the RVNC.
- U. Discussion and possible action to create an Election Committee, designate a chairperson for the committee, designate a contact person for the NC 2023 elections, and complete the Election Information Worksheet (due on August 1). Please see the following link: https://docs.google.com/forms/d/e/1FAIpQLSdeChInHoaGkm_tRuSmJrDwLcrFVDj_8SvxFyF8lhcHWxckWA/viewform
- V. Discussion and possible action to send a letter to Rachel Rose Luckey to request that Rachael either tell us where the external hard drive is or return it.
- W. Discussion and possible action to send draft business cards to each Board member, make any corrections, and send them back to each Board member for approval. Business cards will only be printed after each Board member approves them.
- X. Standing item to solicit feedback at the end of each meeting as to what worked well and what needed improvement.

VIII. Adjournment

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a Community Impact Statement (CIS) filing to the City Clerk's Office.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: rvnc.org/rvncmeetingdocumentation or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Philip Armstrong at Philip.armstrongrvnc@gmail.com

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 3) www.rvnc.org; and 4) www.EmpowerLA.org.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting or send an e-mail that states the accommodations that you are requesting to the RVNC President, Philip Armstrong, at 213.275.9322 or email: Philip.armstrongrvnc@gmail.com, or you may contact the Department of Neighborhood Empowerment Support at 213.978.1551 or e-mail NCsupport@lacity.org. **Note: For TTY/TDD services, please refer to state provided services at <https://ddtp.cpuc.ca.gov/default1.aspx?id=1482>**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DÍAS DE TRABAJO (72 horas) ANTES DEL EVENTO. Por favor envíe solicitudes a: Philip.armstrongrvnc@gmail.com o llamar 213.275.9322.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION:

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Rampart Village Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Executive Committee must dial 669.900.6833, and enter 061712 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

GENERAL PUBLIC COMMENT ON NON AGENDA ITEMS

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer

of the Board.

AB 361 Updates -

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: www.empowerla.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Name at (213) 978-1551 or email: NCsupport@lacity.org