



# General Board Meeting

## Zoom Meeting

Tuesday, December 21, 2021, 6:00 P.M.

### Agenda



Philip Armstrong, President | Ronee Reece, Vice President  
Lara Morrison, Treasurer | Rachel Day, Secretary  
Raquel Valencia, At-Large Rep | Quazi Huda, Community Interest Rep  
Vacant, Community Based Org Rep | Rick Shumacher, Business Rep  
Vacant, Resident Tenants Rep | Charlie Cea, Student Youth Rep

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE RAMPART VILLAGE NEIGHBORHOOD COUNCIL MEETINGS WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

#### Meeting Access Information

Internet: <https://us02web.zoom.us/j/84399345554> | Telephone: 669.900.6833 | Mtg. ID: 843 9934 5554 (No Password Required)

- I. **Call to Order, Welcoming Remarks, and Reading of RVNC’s Purpose** (0 Min.)
- II. **Roll Call and Adoption of Outstanding Minutes** (0 Min.)
- III. **Public Comment on Non-Agenda Items (2 minutes per speaker)** (0 Min.)
- IV. **Reports:** (0 Min.)
  - A. **Government Agencies, Elected Officials or their Rep, and Candidates for Office**
  - B. **Community Organizations**
  - C. **RVNC Officers**
  - D. **RVNC Committee Chairs and Liaisons**
- V. **Presentations:** (0 Min.)
  - A. **A Vision of Health National Diabetes Prevention Program: The program is a year-long lifestyle intervention that includes 16 core sessions (1 per week) and 6-8 post-core sessions (1 per month) offered in both English and Spanish. Each session focuses on implementing lifestyle changes centered around healthier eating and increasing exercise with the goal of losing 5-7% of their body weight. Besides making it convenient for patients to have zoom sessions, A Vision of Health also uses the program called Well, which allows patient’s doctors to use that portal to see the patient’s progress.**
- VI. **Announcements** (0 Min.)
  - A. **To engage our constituents in the Department’s “Planning for Stress Free Connections” initiative ([Fact Sheet](#)) in the RVNC area, LADOT is hosting an outdoor ‘Neighborhood Network Design Lab and Tree Adoption’ open house for the Central LA planning area scheduled for 11 AM – 1 PM on January 8, 2022 at 855 N Vermont Avenue, Los Angeles City College. RSVP to join: [tiny.cc/LADOTjan8](http://tiny.cc/LADOTjan8) Previously, LADOT worked with community organizations to identify barriers related to walking, rolling, and bicycling on local neighborhood streets (please see the [Central LA Connect the Green Challenge Network Audit](#)). As a next step in the Design Lab, LADOT will be identifying potential street design solutions that could meaningfully address barriers to walking and biking and calm neighborhood traffic.**
- VII. **Discussion and Possible Action on the following Motions & Resolutions.** (0 Min.)

#### Old Business

- A. **Accept applications for the vacant board seats and make selection:**
  - 1. **At-Large Rep: 3**

[Campus of St. Anne’s | 155 N. Occidental Blvd. #236, LA, CA 90026 | 213.568.3086](#)  
[RampartVillage@gmail.com](mailto:RampartVillage@gmail.com) | [RVNC.org](http://RVNC.org)

- B. Accept applications for Board Member Representative on the Executive Committee and make selection.
- C. Accept applications for Chair of the Planning, Parks, Public Works & Land Use Committee (PPPWLU).
- D. Discussion of roles and responsibilities of liaisons and selection of liaisons.
- E. Discussion of roles and responsibilities of Alliance of River Communities representative and selection of representative.
- F. Review of the proposed “Resolution by the Board of Neighborhood Commissioners approving the Digital Communications Policy for the Neighborhood Council,” and APPROVE Recommendation Letter to BONC on this policy.
- G. Discussion and possible board action to recommend one board member to serve as a panelist to sit on a Regional Grievance Panel.

**New Business**

- H. APPROVE November 2021 Monthly Expenditure Report.
- I. Discussion and possible action to approve up to \$600 as a starting amount for phase one of the website revamp to be paid to Nierica.Digital to make the website more accessible on mobile phones and to approve up to an additional \$900 for content management and other changes in the website.
- J. Discussion and possible action to have the assigned member(s) present the updated Rampart Village Neighborhood Council Inventory Reports to the General Board for final Board review and approval.
- K. Discussion and possible action on nomination and selection of 2 board members as Cool Block Leaders. Los Angeles is one of the winners of the \$1,000,000 prize. In late October, the Los Angeles City Council passed a motion requesting that each of 99 Neighborhood Councils select 2 board members as Cool Block Leaders. Please see the following link for details: [https://www.ncsa.la/cool\\_blocks\\_la](https://www.ncsa.la/cool_blocks_la)
- L. Discussion and possible action on implementing the 2021-2022 Outreach Plan for the RVNC and planning for and scheduling of a Board Retreat to set priorities for the RVNC and develop an action plan to accomplish those priorities. On your calendars, please save the following potential dates (all Saturdays) for the board retreat: January 22 and 29 and February 19 and 26, 2022.
- M. Standing item to solicit feedback at the end of each meeting as to what worked well and what needed improvement.

**VIII. Adjournment**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a Community Impact Statement (CIS) filing to the City Clerk’s Office.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [rvnc.org/rvncmeetingdocumentation](http://rvnc.org/rvncmeetingdocumentation) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Philip Armstrong at [Philip.armstrongrvnc@gmail.com](mailto:Philip.armstrongrvnc@gmail.com)

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 3) [www.rvnc.org](http://www.rvnc.org); and 4) [www.EmpowerLA.org](http://www.EmpowerLA.org).

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting or send an e-mail that states the accommodations that you are requesting to the RVNC President, Philip Armstrong, at 213.275.9322 or email: [Philip.armstrongrvnc@gmail.com](mailto:Philip.armstrongrvnc@gmail.com), or you may contact the Department of Neighborhood Empowerment Support at 213.978.1551 or e-mail [NCSupport@lacity.org](mailto:NCSupport@lacity.org). **Note: For TTY/TDD services, please refer to state provided services at <https://ddtp.cpuc.ca.gov/default1.aspx?id=1482>**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DÍAS DE TRABAJO (72 horas) ANTES DEL EVENTO. Por favor envíe solicitudes a: [Philip.armstrongrvnc@gmail.com](mailto:Philip.armstrongrvnc@gmail.com) o llamar 213.275.9322.

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION:**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Rampart Village Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Executive Committee must dial 669.900.6833, and enter 061712 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

**GENERAL PUBLIC COMMENT ON NON AGENDA ITEMS**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

**AB 361 Updates -**

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

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