

**Community Relations,  
Outreach & Social  
Networking**

**Committee Members:**

Velinda Rockello, Chair  
Ronee Reece, Vice Chair

Rachael Rose Luckey

TBD

TBD



**CITY OF LOS ANGELES  
CALIFORNIA**



**RAMPART VILLAGE  
NEIGHBORHOOD COUNCIL**

RVNC Office at St. Anne's  
Suite #236

155 N. Occidental Blvd., Los Angeles, CA 90026  
(Cross streets: Beverly Blvd. and Temple St.)

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[www.rvnc.org](http://www.rvnc.org)  
[www.EmpowerLA.org](http://www.EmpowerLA.org)

***RAMPART VILLAGE NEIGHBORHOOD COUNCIL***  
**Community Relations, Outreach & Social Networking**  
**Committee Meeting Agenda**

Wednesday, September 19, 2018, 6:00 P.M.

**Meeting Location**

RVNC Office at St. Anne's

Suite #236, Mary Winifred Wing

(Elevator to 2<sup>nd</sup> floor; through double doors; turn left down hall)

155 N. Occidental Blvd., Los Angeles, CA 90026

(Cross streets: Beverly Blvd. and Temple St.)

Agenda is posted for public review at: **Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) SIPA, 3200 W. Temple St, 90026; 3) Shatto Rec. Ctr., 3191 W. 4<sup>th</sup> St, 90020; 4) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 5) Felipe de Neve Library, 2820 W. 6<sup>th</sup> St, 90057; 6) Mexican Village Restaurant, 3668 W. Beverly Blvd, 90004; 7) [www.rvnc.org](http://www.rvnc.org); 8) [www.EmpowerLA.org](http://www.EmpowerLA.org).** As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or by calling the Chair, Velinda Rockello at (213) 568-3086 or e-mail her at [velindarockello@gmail.com](mailto:velindarockello@gmail.com). In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RVNC website and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RVNC Secretary, Rachael Rose Luckey at [rachaelroseluckeyrvnc@gmail.com](mailto:rachaelroseluckeyrvnc@gmail.com), (213) 568-3086 - *se habla español*.

**I. ADMINISTRATIVE ITEMS:**

*Note: Meeting Start time is at 6:00 PM*

- a. **Call to Order**
- b. **Roll Call – Committee Members**
- c. **Review and Adoption of Minutes**

**II. PUBLIC COMMENT ON NON-AGENDA ITEMS:**

(5 minutes)

Comments from the public on non-agenda items within the Committee's jurisdiction (Two minutes per speaker)

**III. REPORTS:**

(5 minutes)

- a. **Chair/ Vice Chair**
- b. **Committee Members**
- c. **Other RVNC Outreach Committees & Working Groups**

**IV. MOTIONS & RESOLUTIONS:**

(100 minutes)

(Discussion Items/Possible Committee Action)

1. Discussion and/or possible action on the RVNC banners & the plan for replacement/ continuation, et al, from the update from the Treasurer & the issues brought up in his resent email
2. Discussion and/or possible action on the 2018 RVNC Outreach Plan; keep developing ideas & bring to the General Board for review & approval; to work from the "Enroll America: How to Create an Outreach Work Plan" worksheet that the RVNC Secretary brought into a previous CROSN meeting & CROSN has been working on
3. Discussion and/or possible action on items from the Chair of the CROSN

**V. FUTURE COMMITTEE AGENDA ITEMS**

(5 minutes)

**VI. ADJOURNMENT**

*Note: Meeting end time is approximately 7:55 PM or shortly thereafter \*Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a C.I.S. filing.*