

**Community Relations,
Outreach & Social
Networking**

Committee Members:

Velinda Rockello, Chair
Ronee Reece, Vice Chair
David Rockello
Rachael Rose Luckey
Sheikh Jibrán



**CITY OF LOS ANGELES
CALIFORNIA**



**RAMPART VILLAGE
NEIGHBORHOOD COUNCIL**

RVNC Office at St. Anne's
Suite #236
155 N. Occidental Blvd., Los Angeles, CA 90026
(Cross streets: Beverly Blvd. and Temple St.)
TELEPHONE: (213) 568-3086
FAX: (213) 568-3086
www.rvnc.org
www.EmpowerLA.org

RAMPART VILLAGE NEIGHBORHOOD COUNCIL
Community Relations, Outreach & Social Networking
Committee Meeting Agenda

Thursday, April 12, 2018, 5:00 P.M.

Meeting Location

RVNC Office at St. Anne's
Suite #236, Mary Winifred Wing
(Elevator to 2nd floor; through double doors; turn left down hall)
155 N. Occidental Blvd., Los Angeles, CA 90026
(Cross streets: Beverly Blvd. and Temple St.)

Agenda is posted for public review at: **Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) SIPA, 3200 W. Temple St, 90026; 3) Shatto Rec. Ctr., 3191 W. 4th St, 90020; 4) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 5) Felipe de Neve Library, 2820 W. 6th St, 90057; 6) Mexican Village Restaurant, 3668 W. Beverly Blvd, 90004; 7) www.rvnc.org; 8) www.EmpowerLA.org.** As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or by calling the Chair, Velinda Rockello at (213) 568-3086 or e-mail her at velindarockello@gmail.com. In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RVNC website and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RVNC Secretary, Rachael Rose Luckey at rachaelroseluckeyrvnc@gmail.com, (213) 568-3086 - *se habla español*.

I. ADMINISTRATIVE ITEMS:

Note: Meeting Start time is at 5:00 PM

- a. **Call to Order**
- b. **Roll Call – Committee Members**
- c. **Review and Adoption of Minutes**

II. PUBLIC COMMENT ON NON-AGENDA ITEMS:

(10 minutes)

Comments from the public on non-agenda items within the Committee's jurisdiction (Two minutes per speaker)

III. REPORTS:

(10 minutes)

- a. **Chair/ Vice Chair**
- b. **Committee Members**
- c. **Other RVNC Outreach Committees & Working Groups**

IV. MOTIONS & RESOLUTIONS:

(60 minutes)

(Discussion Items/Possible Committee Action)

1. Discussion and/or possible action on what kind of NC swag/ outreach tools the RVNC can invest in for the lead up to the 2019 election & to do general outreach; explore what worked before & what could work now; get a list of possible swag ideas that can be further investigated
2. Discussion and/or possible action on the update on the 2018 RVNC Outreach Plan; keep developing ideas & bring to the General Board for the Board Retreat; work from worksheet that Secretary brought into the previous CROSIN meetings
3. Discussion and/or possible action on the "Hire Your Neighbor" Job Fair in the RVNC possibly at the Bresee Foundation or other CBO; plan outreach & logistical issues before we move forward on this

4. Discussion and/or possible action on the plan to involve schools & CBO's in the RVNC more strategically; outreach to ethnic groups, unions, clubs & social organizations; create a metrics system to measure our progress such as using Logic Models that is a way to do work as a group & produce reports, initiatives, et al RVNC paperwork
5. Discussion and/or possible action on items from the Chair of the CROSN

V. **POSSIBLE STAKEHOLDER SUGESTED AGENDA ITEMS:** (5 minutes)

VI. **FUTURE COMMITTEE AGENDA ITEMS** (5 minutes)

VII. **ADJOURNMENT**

*Note: Meeting end time is approximately 6:30 PM or shortly thereafter *Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a C.I.S. filing.*

Notes: _____