

CITY OF LOS ANGELES  
CALIFORNIA



**RAMPART VILLAGE  
NEIGHBORHOOD COUNCIL**

**Planning, Parks, Public  
Works & Land Use**

**Committee Members:**

Rachael Rose Luckey, Chair  
Ziah Grace, Vice Chair  
Uver Santa Cruz  
Mary Juhl  
Ronee Reece



RVNC Office at St. Anne's  
Suite #236  
155 N. Occidental Blvd., Los Angeles, CA 90026  
(Cross streets: Beverly Blvd. and Temple St.)  
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***RAMPART VILLAGE NEIGHBORHOOD COUNCIL***  
**Planning, Parks, Public Works & Land Use Committee**  
**Meeting Agenda**

Thursday, March 1, 2018, 7:00 P.M.

**Meeting Location**

RVNC Office at St. Anne's  
Suite #236, Mary Winifred Wing  
155 N. Occidental Blvd., Los Angeles, CA 90026

Enter at Reno St. driveway and into the parking garage in the back of the campus (See Map Below).

Door will be open to take elevator to 2nd floor; turn left down hall & left again.

Cross streets: Beverly Blvd. & Reno Street.

**Call 323.799.8772 if you have any problems accessing building.**

Agenda is posted for public review at: **Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) SIPA, 3200 W. Temple St, 90026; 3) Shatto Rec. Ctr., 3191 W. 4<sup>th</sup> St, 90020; 4) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 5) Felipe de Neve Library, 2820 W. 6<sup>th</sup> St, 90057; 6) Mexican Village Restaurant, 3668 W. Beverly Blvd, 90004; 7) [www.rvnc.org](http://www.rvnc.org); 8) [www.EmpowerLA.org](http://www.EmpowerLA.org).** As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or by calling the Chair, **Rachael Rose Luckey** at (323) 799-8772 or e-mail her at **RachaelRoseLuckeyRVNC@gmail.com**. In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RVNC website and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RVNC Secretary **Rachael Rose Luckey** at (323) 799-8772.

- I. ADMINISTRATIVE ITEMS:** (5 minutes)  
*Note: Meeting Start time is at 7:00 PM*
- A. Call to Order**
  - B. Roll Call – Committee Members**
  - C. Approval of Minutes**
- II. PUBLIC COMMENT ON NON-AGENDA ITEMS:** (5 minutes)  
Comments from the public on non-agenda items within the Committee's jurisdiction (one minute per speaker)
- III. MOTIONS & RESOLUTIONS:**  
(Discussion Items/Possible Committee Action)
- A.** Discussion and/or Possible Action on the appeal filed in response to the Planning Department's Letter of Determination (Vesting Tentative Tract No. 74377, Related Case: DIR-2015-3939-DB-SPP-DI-SPR) with respect to the Pinnacle 360 project. There is a discrepancy between the LOD indicating the project will be condos and correspondences received by the chair from La Terra saying they will not be selling the units as condos. (40 minutes)
  - B.** Discussion and/or Possible Action on update from the chair on the motions passed at The last RVNC General Board meeting on February 20, 2018. (15 minutes)
  - C.** Discussion and/or Possible Action on finalizing the survey to ascertain what the community would like the neighborhood to become with regard to future uses of land within our boundaries; refer to CROSN Committee requesting they create an (20 minutes)

outreach plan for bringing survey to the community.

**D.** Discussion and/or Possible Action on consulting a city/urban planner to review existing code and new re:code LA for our area and develop a RVNC zoning map per community input, such map to be utilized in creating a specific/community plan for the Rampart Village to be submitted to the Coalition To defend Westlake to be included in the deliberations of the North Westlake CPAC. (15 minutes)

**E.** Discussion and/or Possible Action on setting a date and time for a tour of our parks. (10 minutes)

**F.** Discussion and/or Possible Action on changing the monthly meeting schedule to be after Plan Check NC's meeting on the second Saturday of the month so can take up matters that arise from those meetings.

**V. POSSIBLE STAKEHOLDER SUGESTED ITEMS FOR FUTURE AGENDAS:** (5 minutes)

**VI. FUTURE COMMITTEE AGENDA ITEMS** (5 minutes)

**VII. ADJOURNMENT**

*Note: Meeting end time is approximately 9:00 PM or shortly thereafter \* Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson. **The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a C.I.S. filing.***



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