



General Board Meeting

Tuesday, September 15th, 2026 at 6:00pm

Agenda



Alberto Veloso, President / Ronee Reece, Vice President
Lara Morrison, Treasurer / VACANT, Secretary
Quazi Huda, Community Interest Rep / Robert Reyes Villagómez, At-Large Rep
Kahlinah Garrett, Resident Tenants Rep / Gaines Newborn, Business Rep
Philip Armstrong, At-Large Rep / Luna Watanabe, Student Youth Rep
Shafi Ahmed, Community Based Organization Rep

Rampart Village Neighborhood Council
St. Anne's, Anne Floto Classroom
155 N. Occidental Blvd., Los Angeles, CA 90026

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Ronee Reece, el vice presidente, al 323-774-3597 o por correo electrónico: roneereecervnc@gmail.com para avisar al Concejo Vecinal.

If you require translation services, please notify the Neighborhood Council 3 business days (72 hours) prior to the event. Please contact Ronee Reece, Vice President, at 323-774-3597 or by email at roneereecervnc@gmail.com to notify the Neighborhood Council.

IN CONFORMITY WITH THE JANUARY 1, 2026 ENACTMENT OF CALIFORNIA SENATE BILL 707 (DURAZO) AND LA CITY COUNCIL FILE 23-1114, THE RAMPART VILLAGE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Physical Meeting Access Information

If the gate to St. Anne's parking lot is not open when you arrive, please use the intercom to contact the building's gate opener to let you in. If the front door to St. Anne's is locked when you arrive, please use the intercom there to gain admission. Please press the "THP" or "Lobby" button at the blue entrance gate. Then, take the elevator or walk up the stairs to the second floor.

Zoom Meeting Access Information Online or By Telephone (No Password Needed)

Internet: <https://us02web.zoom.us/j/84399345554> | Telephone: 669.900.6833 | Mtg. ID: 843 9934 5554

Every person wishing to address the Board must dial 669.900.6833, and enter 843 9934 5554 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5).**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A).**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

MEETING SCHEDULE

(All Supporting Documents can be found [here](#))

PLEASE NOTE: Public Comment on all agenda items will be limited to 2 minutes per speaker.

- I. Call to Order and Reading of the [RVNC's Purpose](#)
- II. Welcoming Remarks and Roll Call
- III. Public Comment on Non-Agenda Items (*2 minutes per speaker*)
- IV. Announcements:
 - A. The Rampart Village Neighborhood Council is a Partner Organization of the Safe Routes To School Center City Schools Neighborhood Safety & Climate Resilience Project: Please find the project [webpage](#) and [fact sheet](#) linked here.
 - B. The Los Angeles City Fire Department is currently developing a new Strategic Plan for 2027-2030, and community input is essential to ensure their priorities align with community needs. Take the survey [here](#).
 - C. The LA Budget Advocates want Angelenos to share their priorities and concerns about the City's budget. The responses will help inform the Budget Advocates as they work to understand what communities across Los Angeles want to see prioritized. Take the survey [here](#).
 - D. [The Great Los Angeles Walk to School Challenge](#) and International Walk to School Day is on Wednesday, October 7, 2026, and we encourage schools and community members within the Rampart Village Neighborhood Council area to participate. To learn more, click [here](#).
 - E. Registration for the 2026 Congress of Neighborhoods is now open! The event will take place on Saturday, September 26, 8am. The event is free and open to the public. To register and learn more, click [here](#).
 - F. The Great LA River CleanUp will take place October 3rd and 10th at four locations throughout Los Angeles. Shifts begin at 9:00 AM and last approximately two hours. Gloves, trash pickers, and buckets will be provided. The event is family-friendly and open to all. To register, click [here](#).
 - G. There will be no Clean Rampart Village event on the third Saturday of September, as PPPWLU members will participate in the [LA Beautification Conference](#). The event is free and open to the public. To register, click [here](#).
 - H. The LA County Department of Public Health wants to hear from people who live, work, and play in LA County. Join a community meeting to share your ideas for how future Measure ER investments can improve the wellbeing of people across LA County. Click [here](#) to learn more.
 - I. Acknowledgement of the conditions leading to the automatic removal of Mohammed Sufian from the RVNC General Board pursuant to the RVNC Bylaws, Article V, Section 7, based on the following absences: [Oct'25](#), [Dec'25](#), [Jan'26](#), [Apr'26](#), [May'26](#), and [Aug'26](#).
- V. Reports: (*Recommended 7 minutes per speaker. If necessary, speakers may be asked to pause their presentation while the Board completes quorum-required actions and may resume afterward.*)

NOTE: Board members are encouraged to ask only time-sensitive questions during the meeting. For non-time-sensitive questions or additional information, please contact the presenter by email or phone after the meeting.

- A. Government Agencies, Elected Officials or their Reps, and Candidates for Office
- B. Community Organizations
- C. RVNC Officers, Committee Chairs, and Liaisons Reports

VI. Presentations:

- A. Presentation and discussion by Jennifer Crutcher, Rodolfo Vicente, and Boris Villacorta regarding the GRYD Safe Passage Initiative and efforts to promote safe travel for students to and from school.

VII. Motions & Resolutions:

A. Financial:

1. Discussion and possible action to approve the Monthly Expenditure Report (MER) for [August 2026](#).
2. Presentation by Yonah Hong, discussion, and possible action to approve a [Neighborhood Purpose Grant \(NPG\)](#) of up to \$500 for the Los Angeles Korean Festival in October.
3. Discussion and possible action to approve renewing a contract with Carlos Sosa for website maintenance for up to \$300 per month.

B. Committee Membership & Recommendations:

1. Discussion and possible action to consider and appoint Shireen Alihaji to the PPPWLU Committee.
2. [As recommended by the PPPWLU Committee](#), presentation by Phyllis Ling and Robert Reyes Villagómez, discussion and possible action to approve a [Community Impact Statement \(CIS\)](#) for Council File [25-1295](#), supporting the Los Angeles City Council's opposition to the proposed LA ART project, and authorize its submission through the City's CIS process and distribution to the California State Parks and Recreation Commission and other relevant parties.
3. As recommended by the PSHT Committee, presentation by Philip Armstrong, discussion and possible action to approve an update to the [Community Impact Statement \(CIS\)](#) for Council File [24-0124](#), in order to address the leasing up of the low-income units at 200 N Vermont and 235 N Hoover and any other affordable housing projects that we believe should be leased up.
4. [As recommended by the PPPWLU Committee](#), discussion and possible action to approve and submit a [Letter of Opposition](#) for the proposed self-storage project at [525 S. Virgil Ave](#) in time for the [Public Hearing](#) on September 25

C. Administrative:

1. Discussion and possible action to select a Secretary to fill the vacancy created by the automatic removal of Mohammed Sufian, in accordance with RVNC Bylaws.
2. Discussion and possible action to establish an Ad Hoc Rampart Village Homelessness Committee, composed of the three current RVNC Homelessness Liaisons, and to select a Committee Chair, with the mission to coordinate with City departments, service providers, and community stakeholders; connect unhoused individuals with available resources; and develop recommendations and initiatives addressing homelessness within the RVNC area.
3. Discussion and possible action to approve the outstanding minutes for the [July 2026](#) and [August 2026](#) RVNC General Board meeting.

D. Finalizing Tasks:

1. As a standing agenda item, collect feedback at the end of each meeting as to what worked well and what needed improvement.
2. As a reminder, all stakeholders interested in filling vacant Board seats are welcomed to apply [here](#), and all those interested in joining a committee can apply [here](#).

VIII. Adjournment.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: rvnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Alberto Veloso at albertoveloso.rvnc@gmail.com

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GENERAL PUBLIC COMMENT ON NON AGENDA ITEMS

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- 2) RVNC Bulletin Board, Suite #236, 155 N. Occidental Blvd, 90026;
- 3) www.rvnc.org; and
- 4) You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.rvnc.org