

**Election 2019 Outreach
Committee Members:**

David Rockello, Chair
Ronee Reece, Vice Chair
Velinda Rockello
Sheikh Jibran
Rachael Rose Luckey



**CITY OF LOS ANGELES
CALIFORNIA**



**RAMPART VILLAGE
NEIGHBORHOOD COUNCIL**

RVNC Office at St. Anne's
Suite #236
155 N. Occidental Blvd., Los Angeles, CA 90026
(Cross streets: Beverly Blvd. and Temple St.)
TELEPHONE: (213) 568-3086
FAX: (213) 568-3086
www.rvnc.org
www.EmpowerLA.org

RAMPART VILLAGE NEIGHBORHOOD COUNCIL

Election 2019 Outreach

Ad Hoc Committee Meeting Agenda

Friday, May 18, 2018, 7:00 P.M.

Meeting Location

RVNC Office at St. Anne's
Suite #236, Mary Winifred Wing
(Elevator to 2nd floor; through double doors; turn left down hall)
155 N. Occidental Blvd., Los Angeles, CA 90026
(Cross streets: Beverly Blvd. and Temple St.)

Agenda is posted for public review at: **Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) SIPA, 3200 W. Temple St, 90026; 3) Shatto Rec. Ctr., 3191 W. 4th St, 90020; 4) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 5) Felipe de Neve Library, 2820 W. 6th St, 90057; 6) Mexican Village Restaurant, 3668 W. Beverly Blvd, 90004; 7) www.rvnc.org; 8) www.EmpowerLA.org.** As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or by calling the Chair, David Rockello at (213) 568-3086 or e-mail him at rockello@gmail.com. In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RVNC website and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RVNC Secretary, Rachael Rose Luckey at rachaelroseluckeyrvnc@gmail.com, (213) 568-3086 - *se habla español*.

I. ADMINISTRATIVE ITEMS:

Note: Meeting Start time is at 7:00 PM

- a. **Call to Order**
- b. **Roll Call – Committee Members**
- c. **Review and Adoption of Minutes**

II. PUBLIC COMMENT ON NON-AGENDA ITEMS:

(5 minutes)

Comments from the public on non-agenda items within the Committee's jurisdiction (Two minutes per speaker)

III. REPORTS:

(5 minutes)

- a. **Chair/ Vice Chair**
- b. **Committee Members**

IV. MOTIONS & RESOLUTIONS:

(60 minutes)

(Discussion Items/Possible Committee Action)

1. Discussion and possible action on the recommendations from the EO19 Chair to use the Logic Model method that was presented by LA Promise Zone that was introduced at the RVNC Board Retreat that may solve our group cohesion, document, policy, report creation & stakeholder communication issues
2. Discussion and possible action to create an Election 2019 media plan; list media contacts; location of news papers, blogs & other forms of media et al; create Election 2019 add campaign for RVNC
3. Discussion and possible action to create an Election Outreach 2019 education action plan; educate our stakeholders on what the RVNC is & why it is so important to vote; outreach to different groups ASAP; make list of different groups

4. Discussion and possible action on the recommendations from the City Clerk & Empower LA to schedule the 2019 Election Outreach plan; create a draft time table for the 2019 election; bring written recommendations to the Executive Committee & the General Board for final disposition
5. Discussion and possible action on items from the Chair of the EO19

V. POSSIBLE STAKEHOLDER SUGESTED AGENDA ITEMS: (5 minutes)

VI. FUTURE COMMITTEE AGENDA ITEMS (5 minutes)

VII. ADJOURNMENT

*Note: Meeting end time is approximately 8:20 PM or shortly thereafter * Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a C.I.S. filing.*

Notes: _____